



**Buffalo County Board of Commissioners**  
Buffalo County Courthouse  
1512 Central Avenue  
Kearney, NE 68847

**A G E N D A**  
**AMENDED**  
**Tuesday, May 27, 2025**

**9:00 A.M. Pledge of Allegiance and Roll Call**

**Regular Agenda**

1. Approve minutes for May 13, 2025
2. Resolution of Recognition of Bryan Waugh, Chief of Kearney Police Department
3. Oath of Office Branigann Stalder Buffalo County Sheriff's Office
4. Employee Recognition for Years of Service
  - 1 year – Austin Hilkemann (Jail), Jacob Nelsen (Assessors), Trevor Pritchard (Jail), Alexandra Sick (County Attorney)
  - 5 year – Brennan Sklenar (Road)
  - 39 year – Cheryl Stabenow (District Court)
5. Weed Department update
6. Ratification of May 16, 2025 payroll claims
7. Approve May 2025 Vendor Claims
8. Transfer of funds per budget
9. Approve Additional Pledge Collateral for Firstier Bank
10. Accept Community Action Partnership of Mid-Nebraska April 2025 RYDE report
11. Approve Special Designated Liquor license for Bull & Barrel for an event on June 27<sup>th</sup> & 28<sup>th</sup>
12. Approve Special Designated Liquor license for The Station (Alma, NE) for an event at Knobel Barn on June 28<sup>th</sup>
13. Accept UNL Extension 2024 Annual Report
14. Current Correspondence
15. Various Committee Reports & Recommendations

**9:15 A.M. Zoning**

**1. Public Hearing for Administrative Subdivision Application**

Mitchell Humphrey, licensed land surveyor, has filed an Application for Administrative Subdivision, "Matrix Road Administrative Subdivision", on behalf of Steven E. Pesek, President, Matrix Road, Inc., located in Part of the Southeast Quarter of the Southeast Quarter of Section Six (6), Township Ten (10) North, Range Fourteen (14) West of the Sixth Principal Meridian, Buffalo County, Nebraska.

**2. Public Hearing for Administrative Subdivision Application**

Mitchell Humphrey, licensed land surveyor, has filed an Application for Administrative Subdivision, "Pesek Administrative Subdivision", on behalf of Steven E. Pesek, located in Part of the Southeast Quarter of the Northeast Quarter of Section Two (2), Township Ten (10) North, Range Fifteen (15) West of the Sixth Principal Meridian, Buffalo County, Nebraska.

**3. Public Hearing for Administrative Subdivision Application**

Mitchell Humphrey, licensed land surveyor, has filed an Application for Administrative Subdivision, "Fick Administrative Subdivision", on behalf of Walter J. Fick and Cecilia M. Lauby-Fick, located in Part of the Government Lot 2, of Section Nineteen (19), Township Nine (9) North, Range Sixteen (16) West of the Sixth Principal Meridian, Buffalo County, Nebraska.

**4. Building Restriction Agreement**

Discussion and authorization of Resolution for signature on Building Restriction Agreement for LOMR-F on property described as Lot 11, Block 1, Bruner Lakeside Estates Second, a subdivision being part of Government Lot 1, part of Government Lot 2, and part of accretion lands deriving from and adjacent to Government Lot 1 and Government Lot 2, located in Section Twenty-four (24), Township Nine (9) North, Range Thirteen (13) West of the Sixth Principal Meridian, Buffalo County, Nebraska.

**9:45 A.M. Board of Equalization**

1. Approve motor vehicle tax renewal application for Crane River Theater Company Inc., Good Samaritan Society St Johns and New Life Assembly

**Facilities Update**

1. Update on Public Defender Addition
2. Discussion and Decision on purchasing 2025 Ram 2500 pickup
3. Discussion and Decision on purchasing 2020 Ram Promaster cargo minivan

**Road/Highway**

1. Discussion and Decision on authorizing Highway Superintendent to have an engineer study done at Antelope Avenue and 56<sup>th</sup> Street
2. Discussion and Decision on purchasing a 2024 Ram Tradesman Utility Truck Karl Auto
3. Discussion and Decision on purchasing a 2024 Ford F600 XL Mechanic Truck-Fully Equipped

**Citizen's Forum**

**Adjourn**

The Board of Commissioners reserves the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

A copy of the Agenda will be kept on file in the County Clerk's office.

Accommodations for the disabled are available upon request.

Please contact ADA Coordinator at 308-236-1224 at least 48 hours prior to the meeting if accommodations are required.